

# Adams State University Associated Students and Faculty Legislature

#  Bill Number: ASF1718038

**Club Name:**​ HPPE Department

**Event Name or Trip Destination:**​ Denver career fair

**Total Amount of AS&F Funding**​: $1362.75

**Total Club Points**​:max (70)

**Author:** Bryon Farr, Zach Karbach​

**Sponsor:**​ Chadwick Hovasse, Senator, HPPE

# Event or Trip Information

**Who:**​ Students of the HPPE Department

**What**​: Guided sessions on how to break into the industry, as well as internship opportunities with various entities in the sports industry. **Where:** ​Sports Authority field, in Denver Colorado

**When**​: Thursday, April 19th at 1:30pm to 6pm

**Why**​: This event allows students to get their foot in the door in the industry

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**Additional Information**​: This trip allows students to network and gain information about internship and job opprotunities.

**Assessment Rubric:**

What do you want people attending the event, program, or going on the trip to gain from this experience? (Required for funding requests) (Check/circle all that apply)

.​ Expanding the Learning Experience​

·​ Analytical Reasoning​

·​ Internal Self-Development​

·​ Improving Teamwork and Leadership​

·​ Community Service and Civic Engagement​

·​ External Skill Development​

Please define how your event, program, or trip will help people gain from this experience according to the goals you have checked.

(Please define only the boxes checked)

I, Zachary Karbach, present this bill for consideration of and approval by the Associated Students and Faculty Senate, this 26th day of February, 2018.

**Implementation: Upon approval, be it enacted that:**

* The proposed bill become adopted in favor of recognition by the AS&F Senate, and that:
* HPPE be funded $991.09

**VOTE:** ​***Yeas\_\_\_\_\_ Nays\_\_\_\_\_\_ Abs***​**\_\_\_\_\_\_\_ *Complete applicable sections***​**:**

* **ADOPTED *at \_\_\_\_\_\_\_\_\_\_\_\_\_\_ meeting of the AS&F Senate on***​ ​ **\_\_\_\_\_\_\_\_\_\_\_.**
* **BILL** ​***did not pass at \_\_\_\_\_\_\_\_\_\_\_\_\_\_ meeting of the AS&F Senate on***​ **\_\_\_\_\_\_\_\_.**
* **BILL** ​***will be reconsidered on***​ **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**Approved/Disapproved by AS&F President**

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